## SCHEDULE B (FEC Form 3X)

|           | GILDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                       |        | FOR LI<br>(check |          |   |                           |   |           | PAGE 12 / 20 |        |           |  |  |  |
|-----------|--|--|--------|------------------|----------|---|---------------------------|---|-----------|--------------|--------|-----------|--|--|--|
| IT        | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |        | 21b              |          | 22<br>28a                                     | X 23<br>28b               |   | 24<br>28c | 2 2          | _ ⊢    | 26<br>30b |  |  |  |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |  |        |                  |          |   |                           |   |           |              |        |           |  |  |  |
| OI<br>\   | NAME OF COMMITTEE (In Full)  | e and address of any political                 | COITII | iiiilee ic       | SOIIC    | it Contin                                     | DULIONS                   | 110111 5                                | uch co    | 111111111    | iee    |           |  |  |  |
| $\rangle$ | Progress Energy Employees' Federal PAC   |  |        |                  |          |   |                           |   |           |              |        |           |  |  |  |
|           | Full Name (Last, First, Middle Initial)  |  |        |                  |          |   | ction I                   | <b>D</b> : 236                          | 7425      | 0            |        |           |  |  |  |
| ٦.        | Talent for Senate  |  |        |                  |          |   | f Disbu                   |   | it        | V            | V ° \  | 7         |  |  |  |
|           | Mailing Address 9467 Dealman Industrial Drive  |  |        |                  |          | 0,3   | ]                         | 14                                      | Ĺ         | 20           | ŏ6     |           |  |  |  |
|           | ,  |  |        |                  |          |   |                           | Amount of Each Disbursement this Period |           |              |        |           |  |  |  |
|           | Purpose of Disbursement  |  |        |                  |          |   |                           |   |           | -100         | 00.00  | )         |  |  |  |
|           | Void - Talent for Senate 011 Candidate Name Category/  |  |        |                  |          |   |                           |   |           |              |        |           |  |  |  |
|           | Jim Talent   |  |        | egory/<br>ype    |          |   |                           |   |           |              |        |           |  |  |  |
|           | X Senate X President   | ment For: 2006 Primary General Other (specify) |        |                  |          | Void - Talent for Senate                      |                           |   |           |              |        |           |  |  |  |
|           | State: MO District: 2  Full Name (Last, First, Middle Initial)                                       |  |        |                  |          | _   |                           | - 000                                   | 7.405     |              |        |           |  |  |  |
| 3.        | Talent for Senate  |  |        |                  |          | Transaction ID: 23674253 Date of Disbursement |                           |   |           |              |        |           |  |  |  |
|           | Mailing Address 9467 Dealman Industrial Drive  |  |        |                  |          | 0,3   | / [                       | 14                                      | / Y       | ž 0          | δ́6    |           |  |  |  |
|           | ,  | State Zip Code<br>MO 63132                     |        |                  |          | Amount of Each Disbursement this Period       |                           |   |           |              | -      |           |  |  |  |
|           | Purpose of Disbursement 011  |  |        |                  |          |   |                           |   |           | 100          | 00.00  | )         |  |  |  |
|           | Candidate Name<br>Jim Talent   |  |        |                  |          |   |                           |   |           |              |        |           |  |  |  |
|           | X Senate X President   | ment For: 2006 Primary General Other (specify) |        |                  |          |   |                           |   |           |              |        |           |  |  |  |
|           | State: MO District: 2 Full Name (Last, First, Middle Initial)  |  |        |                  | +        | _   |                           |   |           |              |        |           |  |  |  |
| Э.        | Coble For Congress   |  |        |                  |          |   | <b>ction I</b><br>f Disbu | rsemen                                  |           | 3            |        |           |  |  |  |
|           | Mailing Address PO Box 1177  |  |        |                  |          | 0,3   | / [                       | 27                                      | / Y       | ž o          | δ́6    |           |  |  |  |
|           | City State Zip Code<br>Greensboro NC 27402   |  |        |                  |          | Amour   | nt of Ead                 | ch Dist                                 | ursem     | ent th       | nis Pe | eriod     |  |  |  |
|           | Purpose of Disbursement 011  |  |        |                  |          |   |                           |   |           | 100          | 00.00  | )         |  |  |  |
|           | Candidate Name<br>Rep. Howard Coble  |  |        |                  | ı        |   |                           |   |           |              |        |           |  |  |  |
|           |  | ment For: 2006 Primary General Other (specify) |        |                  |          |   |                           |   |           |              |        |           |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional) .  |  |        | i                | <u> </u> |   |                           |   |           | 100          | 0.00   | )         |  |  |  |
|           |  |  |        |                  | -        |   |                           | - 1                                     | -         |              | -      | -         |  |  |  |
| T         | <b>OTAL</b> This Period (last page this line number only)  |  |        | . 1              | •        |   |                           |   |           |              |        |           |  |  |  |